

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

Know All Men by These Presents:

That I- James Carl Finley (Bachelor) ----- in the State aforesaid, in consideration of the sum of Seven Hundred Fifty & No/100 ----- (\$ 750.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G.H.McCoy His heirs and assigns ;

All that piece, parcel or lot of land, situate, lying and being on the northwestern side of South Carolina Highway No. 86 at Piedmont, in the County of Greenville, State of South Carolina, being a portion or part of Lot No. 511 as shown on a plat entitled " Property of J.P.Stevens & Co. Inc. Piedmont S.C. made by Dalton and Neeves, Sept. 1956, recorded in the R.M.C. Office for Greenville County in Plat Book LL at Page 128, having according to said plat the following metes and bounds; " Beginning at Iron Pin intersection of South carolina Highway Number 86 and Orr Hill Street ; thence N-2-0-E- 77 feet to angle, thence N-14-24 E - 65.8 feet to an angle; thence N-14-41- 55.2 feet to intersection of Piedmont Avenue and Orr Hill street ; thence along Piedmont Avenue N-87-02- W- 115 feet to iron pin (new corner) ; thnce in a southerly direction 210 feet more or less, to Highwat number 86; thence along Highway # 86 N-73-18-E- 64.4 feet to angle, thence S-11-45-E - 17.5 feet to angle, thence N-75-45-E- 50.6 feet to point of beginnmg.

This conveyance is made subject to easements and rights of way for water, sewer electric or communication lines or facilities that may cross or encroach upon the above described property,

This conveyance is also made subject to the restriction that no livestock, except fowl, may be kept, stabled or penned thereon or brought to the premises.

This being a part or portion of the land conveyed to Grantor by deed of J.P.Stevens & Co. Inc. on the 15th day of November 1956, said deed of record in the R.M.C. office for Greenville County, State of South Carolina, in Vol 567 at page 260.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 24th day of October in the year of our Lord One Thousand Nine Hundred and Fifty Six

Signed, Sealed and Delivered in the Presence of

Nancy Picklesimer
R.D. Nesbitt

James Carl Finley (Seal)
(Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina

COUNTY OF Greenville

Personally appeared before me Mrs. Nancy Picklesimer

and made oath that s he saw the within named grantor(s) James Carl Finley sign, seal and as his act and deed deliver the within written deed, and that s he, with R.D.Nesbitt witnessed the execution thereof.

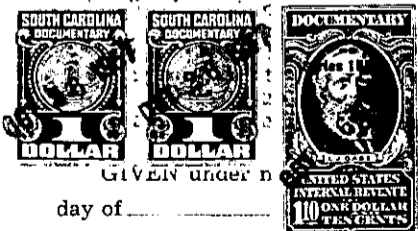
Sworn to before me this 24th day of October, A. D., 19 57
R.D. Nesbitt (Seal)
Notary Public for South Carolina

Nancy Picklesimer

State of South Carolina

COUNTY OF Greenville

RENUNCIATION OF DOWER Bachelor Grantor.
I, Notary Public, do hereby certify



at Mrs. upon being privately and separately examined by me, did declare that she does freely,ulsion, dread or fear of any person or persons whomsoever, renounce, release, and Heirs and Assigns, all her interest and um of Dower of, in or to all and singular the premises within mentioned and released.

al this, day of, A. D., 19, (Seal) Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ 5:30 P.M. Recorded this 26th day of October 19 57, at M., No. 25328